## **CASCADE COUNTY WORK SESSION**



Courthouse Annex- Room 111 (406) 454-6810 Telephone, (406) 454-6945 Fax **Wednesday – April 7, 2021 - 2:00 p.m.** 

### Consent Agenda

<u>Resolution 21-21</u>: Budget Appropriation amending the budgets for Fund #2301 in the amount of \$724,793.00 received from the Governor's Local Government CRF Relief Fund, and then transferring those funds to Fund #4140 ADC Capital Improvements.

<u>Contract 21-43</u>: Electronic Recording Agreement by and between SYNGRO Inc. and Cascade County for use by the Clerk & Recorder's Office.

<u>Contract 21-44</u>: All American Pest Control Inc. of Great Falls Contract for seven months of pest control at the MT ExpoPark. Total Amount: 3,500.00

<u>Contract 21-45</u>: Professional Services Agreement with Big Sky Civil Engineering (BSCE) for engineering services relating to the design and maintenance repairs for road improvements within the Black Eagle community. Total Cost: \$28,036.00 and not to exceed \$30,000.00.

<u>Contract 21-49</u>: Collective Bargaining Agreement by and between Teamster Local Union #2 and Cascade County I.T. Employees. Effective: July 1, 2021 - June 30, 2025.

<u>Contract 21-50</u>: Collective Bargaining Agreement by and between Cascade County and American Federation of State, County and Municipal Employees (AFSCME) MT Council 9 Local #28 (Adult Detention Officers). Effective: July 1, 2021 - June 30, 2024.

<u>Contract 21-51</u>: Memorandum of Understanding between the Cascade County Detention Center and AFSME Local 28 Union Membership of Adult Detention Officer. Effective: July 1, 2021 - June 30, 2024.

<u>Contract 21-52</u>: MT DPHHS #21027210050, Amendment #1, Commodity Supplemental Food Program (CFSP) with Area VIII Agency on Aging. Funding Increase not to exceed: \$894.00 Effective October 1, 2020 - January 24, 2021. (*Ref: Contract # 20-199, R0400619*).

#### City-County Health Department

<u>Contract 21-38</u>: Professional Services Agreement with TriWest Healthcare Alliance Corporation to establish the City-County Health Department as a contracted provider of services. Effective: Two years from the date of the last signature.

<u>Contract 21-41</u>: Department of Environmental Quality (DEQ) Contract No. 521001. Purpose: Assist the County to provide services related to the Cascade County air pollution control program. Effective: July 1, 2020 - June 30, 2021. Total Funding: \$11,705 (*No County Match*)

<u>Contract 21-42</u>: Department of Environmental Quality (DEQ) Contract No. 521002. Purpose: Assist the County to provide services related to air quality compliance activities in Cascade County. Effective: July 1, 2020 - June 30, 2021. Total Funding: \$1,750 (*No County Match*)

<u>Contract 21-46</u>: Memorandum of Understanding with the Great Falls Public Schools establishing East Middle School facilities and equipment as a temporary emergency response site for the Cascade City-County Health Department in the event of a public health emergency. Effective: April 6, 2021, until terminated.



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# City-County Health Department

<u>Contract 21-47</u>: Memorandum of Understanding with Sun River Public Schools establishing Fort Shaw Elementary School facilities and equipment as a temporary emergency response site for the Cascade City-County Health Department in the event of a public health emergency. Effective: April 6, 2021, until terminated.

<u>Contract 21-48</u>: Memorandum of Understanding with Belt Public Schools establishing Belt Public School facilities and equipment as a temporary emergency response site for the Cascade City-County Health Department in the event of a public health emergency. Effective: April 6, 2021, until terminated.

# **Agenda**

## **Application for Buildings for Lease or Rent**

<u>Contract 21-40:</u> Proposed mini-storage facility. Location: Lot 1 of the Painted Horse Subdivision, in Section 31, Township 21 North, Ranch 03 East, P.M.M. Cascade County, MT. Applicant: Scott Cordeiro

**Public Hearing:** Community Development Block Grant (CDBG) Needs Assessment Hearing